

London Borough of Harrow



GRANTS ADVISORY PANEL

MONDAY 15 SEPTEMBER 2003

7.30 PM

PANEL AGENDA (ADVISORY)

COMMITTEE ROOM 1 & 2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor Harrison

Councillors:

Bluston
Ismail
N Shah
Thammaiah

Arnold
Marilyn Ashton
Mrs Joyce Nickolay
Anjana Patel

(none)

(none)

Reserve Members:

1. Mrs R Shah
2. Omar
3. Lavingia
4. Idaikkadar
5. O'Dell

1. Billson
2. Myra Michael
3. Mary John
4. Janet Mote

(none)

(none)

Issued by the Committee Services Section,
Law and Administration Division

Contact: Heather Smith, Committee Administrator
Tel: 020 8424 1785 E-mail: heather.smith@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

LONDON BOROUGH OF HARROW

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MONDAY 15 SEPTEMBER 2003

AGENDA - PART I

1. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**
To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
- Enc. 4. **Minutes:** (Pages 1 - 4)
That the minutes of the meeting held on 28 July 2003, having been circulated, be taken as read and signed as a correct record.
5. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel Procedure Rule 15 (Part 4E of the Constitution).
6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel Procedure Rule 13 (Part 4E of the Constitution).
7. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel Procedure Rule 14 (Part 4E of the Constitution).
8. **References from Council/Cabinet:**
To receive references (if any) from Council or Cabinet.
9. **References from other Committees/Panels/Forums:**
To receive the following reference and any other references from other Committees, Panels or Forums.

Enc. (a) Reference from the meeting of the Lifelong Learning Scrutiny Sub-Committee held on 30 June 2003 - Youth Service Plan (Pages 5 - 8)
- Enc. 10. **Reserved Grants 2003/04:** (Pages 9 - 16)

Report of the Chief Executive.

- Enc. 11. **Monitoring of Grant Funding Allocated in 2002/03:** (Pages 17 - 36)
Report of the Chief Executive.
- Enc. 12. **Grants to Voluntary Organisations - new funding priorities:** (Pages 37 - 40)
Report of the Chief Executive.
- Enc. 13. **Harrow Agenda 21 - Progress Report:** (Pages 41 - 48)
Report of the Chief Executive.
- Enc. 14. **Street Collections 2003:** (Pages 49 - 56)
Report of the Chief Executive.

AGENDA - PART II - NIL